

**5 Conditions:**

1. Immediate occupancy.
2. Lease term = 1 year; then month-to-month.
3. No pets are allowed\* Unless noted otherwise.
4. No smoking.
5. Rented as shown.



**Oishi's**  
**Property Management**

2075 Village Center Circle, Las Vegas, NV 89134  
P: 702-431-1200 F: 702-431-1211  
Website: [www.oishis.net](http://www.oishis.net)

**This property has been shown before and will be rented to the first most-qualified applicant.**

**APPLICATION INSTRUCTIONS**

\*PLEASE CALL TO VERIFY PROPERTY IS STILL AVAILABLE\*

All applicants are verified with Experian Credit Reporting.

**Submit your Application IN PERSON: Monday through Friday between 10:00 a.m. and 4:00 p.m. Closed 12:30-1:00pm. NO FAXED/EMAILED APPLICATIONS**

**Application requirements:**

1. At least one of the applicants must have seen the interior of the property in person prior to applying.
2. Applications must be submitted **IN PERSON** by at least one person who will be on the lease. (No faxed/emailed applications or guarantors/co-signers accepted.)
3. All applications must be filled out COMPLETELY and PRINTED LEGIBLY.
4. All applicants & occupants 18 years or over must complete a separate application.
5. Present picture ID for each applicant (i.e. driver's license, passport, etc). (\*\*Military ID not accepted)
6. Proof of income through Appfolio bank income screening and:
  - a. Employed: Copies of your pay stubs for the past 60 days.
  - b. Self-employed: Copies of the first page of your PERSONAL (not company) Tax Form 1040 for the past 2 years. Must be in applicant's name.
  - c. Unemployed or student: Copies of source of funds i.e. court ordered child support, Social Security, pension, etc.

**Non-refundable application processing fee of \$50.00 per applicant:**

1. **Cash or certified funds in exact amount ONLY accepted for the application fee.**  
*Not accepted: personal checks, credit cards, or money apps.*

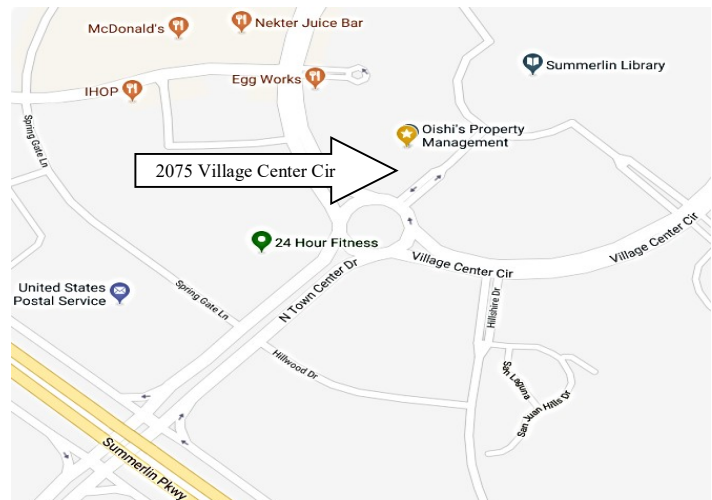
**If selected, please remember the following:**

1. **Holding deposit equal to the security deposit will be due the next business day in certified funds (cashier's check or money order).**
2. **All parties must be present at the scheduled date and time** to sign the Rental Agreement.
3. Allow **one hour** to complete the rental agreement, etc.
4. The security deposit, cleaning deposit, and prorated first month's rent is due at lease signing. **CERTIFIED FUNDS ONLY.** Your subsequent rent payments may be made by personal check or online Appfolio tenant portal.

**2075 VILLAGE CENTER CIRCLE  
LAS VEGAS, NV 89134**

Directions to our office:

- North on US-95
- Exit Summerlin Parkway
- Exit and turn Right on Town Center
- Stay in the center lane!
- Enter "Round-About"
- Take 2nd right on Library Hills (1/2 round)
- Take 1st left on Village Center Circle
- Our office building to your immediate left





**Oishi's**  
Property Management

2075 Village Center Circle, Las Vegas, NV 89134  
Bus: (702) 431-1200  
Fax: (702) 431-1211

NO WATERBEDS!  
ID & PROOF OF INCOME REQUIRED!



PETS? Y N <30 LBS? Y N

MOVE-IN DATE? \_\_\_\_\_

MONTHLY INCOME? \_\_\_\_\_

TOTAL OCCUPANTS? \_\_\_\_\_

## RENTAL APPLICATION

APPLYING FOR PROPERTY AT:				RENT AMOUNT	HOW LONG IN LAS VEGAS	DATE SHOWN	SHOWED BY	
APPLICANT'S NAME				TELEPHONE NUMBER		SOCIAL SECURITY NUMBER		
SPOUSES NAME (NEEDED FOR CREDIT INFORMATION)				TELEPHONE NUMBER		SOCIAL SECURITY NUMBER		
OTHER OCCUPANTS NAMES (AGES IF MINORS)								
HOUSING DATA	PRESENT ADDRESS		FROM		LANDLORDS NAME		RENT PAID	
	CITY	STATE	ZIP	WHY ARE YOU MOVING?			FAX NUMBER	
	PREVIOUS ADDRESS		FROM	TO	LANDLORDS NAME		TELEPHONE NUMBER	
	CITY	STATE	ZIP	WHY DID YOU MOVE TO YOUR CURRENT ADDRESS?			FAX NUMBER	
APPLICANT EMPLOYMENT DATA	PRESENT EMPLOYER			MONTHLY SALARY	POSITION HELD		DATE EMPLOYED FROM	
	ADDRESS				SUPERVISOR		TELEPHONE NUMBER	
	IF MILITARY, REASON FOR OFF BASE HOUSING:			PAY GRADE OR RANK	HOUSING ALLOWANCE		ROTATION DATE	
	PREVIOUS EMPLOYER		FROM	TO	MONTHLY SALARY	POSITION HELD	SUPERVISOR	TELEPHONE NUMBER
SPOUSE EMPLOYMENT DATA	SPOUSE'S EMPLOYER		FROM	TO	MONTHLY SALARY	POSITION HELD	SUPERVISOR	TELEPHONE NUMBER
OTHER INCOME	OTHER INCOME (SOURCE)		AMOUNT		OTHER INCOME (SOURCE)		AMOUNT	
BANK, CREDIT & AUTO DATA	BANK NAME		BRANCH		SAVINGS ACCOUNT NUMBER		CHECKING ACCOUNT NUMBER	
	BANK NAME		BRANCH		SAVINGS ACCOUNT NUMBER		CHECKING ACCOUNT NUMBER	
	AUTOMOBILE (MAKE)		YEAR	MODEL	LICENSE NUMBER	MO. PAYMENT	LOAN INSTITUTION	TELEPHONE NUMBER
PERSONAL REFERENCES	NAME OF NEAREST LIVING RELATIVE		RELATIONSHIP		ADDRESS		TELEPHONE NUMBER	
	IN CASE OF EMERGENCY, NOTIFY		RELATIONSHIP		ADDRESS		TELEPHONE NUMBER	
	1. PERSONAL REFERENCE (LAS VEGAS RESIDENT)		TELEPHONE NUMBER		2. PERSONAL REFERENCE (LAS VEGAS RESIDENT)		TELEPHONE NUMBER	
BACKGROUND INFORMATION	HAVE YOU EVER BEEN CONVICTED OF OR PLEADED GUILTY OR "NO CONTEST" TO A FELONY (WHETHER OR NOT CONVICTED)?		YES	NO	EXPLAIN			
	HAVE YOU EVER BEEN EVICTED?		YES	NO	EXPLAIN			

I HAVE READ THE ABOVE FORM AND I UNDERSTAND THAT IF I CAUSE A FINANCIAL LOSS TO MY LANDLORD, THAT MY NAME MAY BE PLACED IN THE FILES OF CREDIT AGENCIES AND SUCH INFORMATION WILL BE FURNISHED TO SUBSCRIBERS WHO HAVE A BONAFIED AND LEGAL NEED TO MAKE AN INQUIRY. ALSO, I UNDERSTAND THAT CAUSING A FINANCIAL LOSS MAY LIMIT MY ABILITY TO OBTAIN CREDIT OR LEASE OTHER DWELLING UNITS. I HEREBY AUTHORIZE CONSUMER REPORTING AGENCIES TO PROVIDE YOU WITH CONSUMER REPORTS RELATING TO ME. I HEREBY GIVE MY PERMISSION FOR YOU TO VERIFY THE ABOVE INFORMATION AND I UNDERSTAND THAT THIS APPLICATION MAY BE SUBMITTED FOR VERIFICATION. INCOMPLETE OR INACCURATE INFORMATION MAY BE REASON FOR NOT BEING APPROVED.

APPLICANT SIGNATURE \_\_\_\_\_ DATE / /

APPLICANT SIGNATURE \_\_\_\_\_ DATE / /